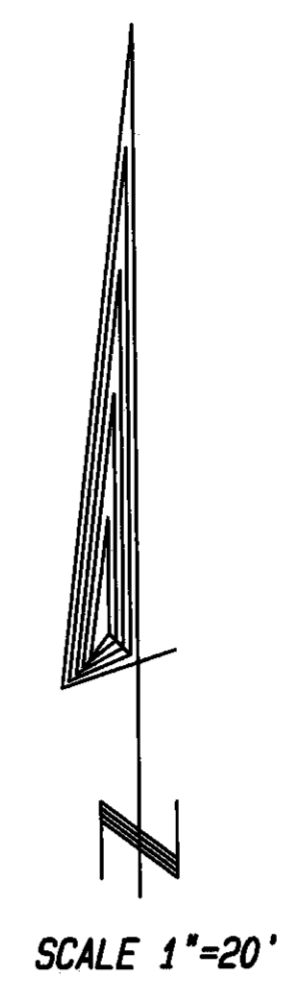


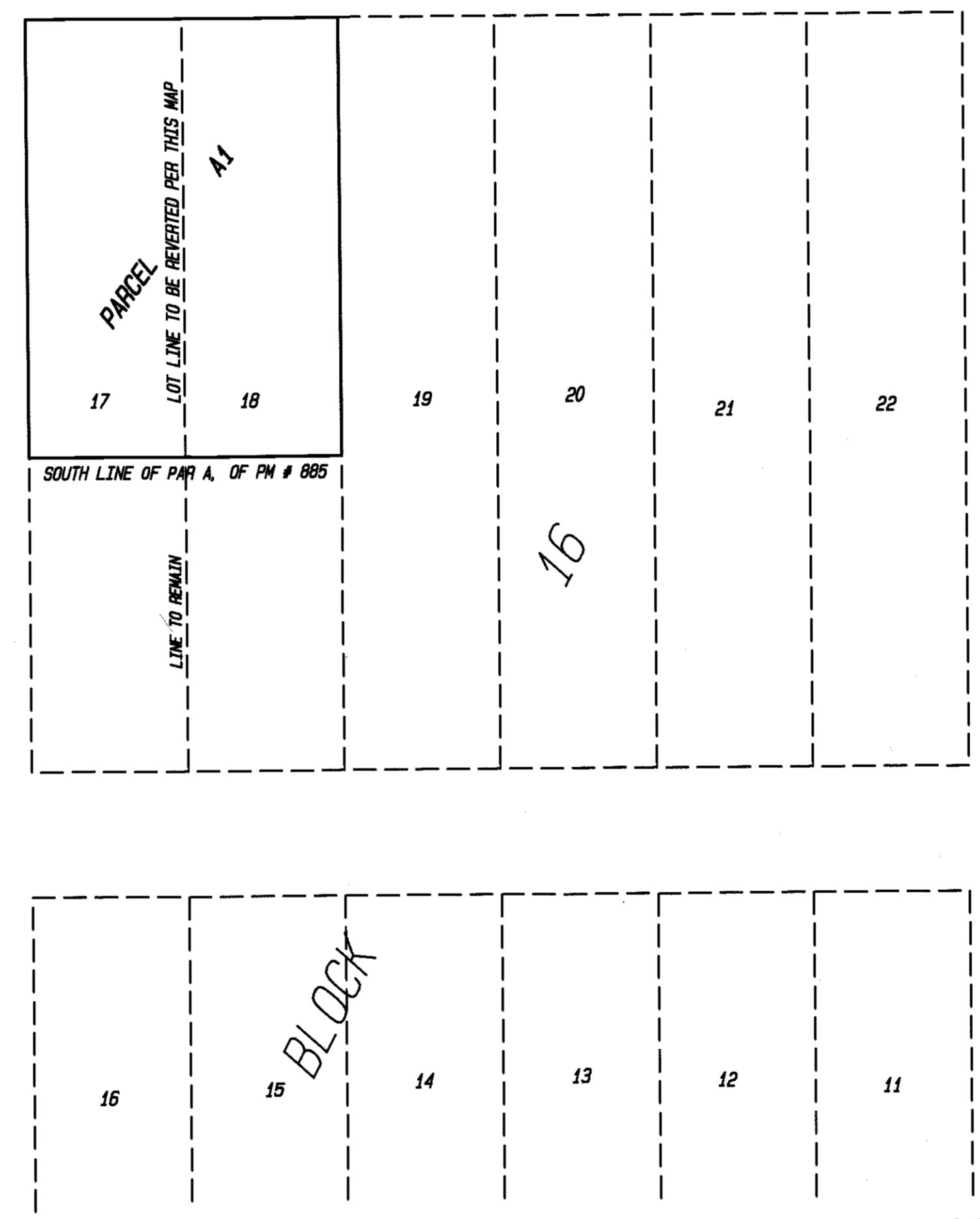
TOTAL AREA = 3488 SQ. FT.



D STREET
FORMERLY THIRD AVE.
70' WIDE

18TH STREET
FORMERLY CEDAR STREET
70' WIDE

RICE STREET



OWNER'S CERTIFICATE
THIS IS TO CERTIFY THAT THE UNDERSIGNED LIVONA A. LOPSHIRE, AND BRENDA E. FREIBERGER ARE THE OWNERS OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF NRS CHAPTER 278, AND TITLE 17 OF THE CITY OF SPARKS.

Livona A. Lopshire 4-17-14
LIVONA A. LOPSHIRE DATE
Brenda E. Freiberger 4/17/14
BRENDA E. FREIBERGER DATE

STATE OF NEVADA
S.S.
COUNTY OF WASHOE
ON THIS 17 DAY OF April 2014 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN SAID COUNTY, LIVONA A. LOPSHIRE WHO ACKNOWLEDGED TO ME THAT SHE EXECUTED THE ABOVE INSTRUMENT, IN WITNESS WHEREOF I HERETO SET MY HAND AND AFFIX MY OFFICIAL SEAL THE DATE AND YEAR FIRST WRITTEN ABOVE.

Michelle Foster
NOTARY PUBLIC
MICHELLE FOSTER
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No. 00-60646-2 - Expires February 1, 2016

BASIS OF BEARING
TRACT MAP NUMBER 79 RECORDED JULY 6, 1904 OFFICIAL RECORDS OF WASHOE COUNTY.

- REFERENCES:**
- 1) TRACT MAP NUMBER 79
 - 2) PARCEL MAP NUMBER 885.
 - 3) TITLE REPORT BY FIRST CENTENNIAL TITLE COMPANY OF NEVADA # 203235-RT DATED FEBRUARY 26, 2014.
 - 4) TRACT MAP NUMBER 80.

STATE OF NEVADA
S.S.
COUNTY OF WASHOE
ON THIS 17 DAY OF April 2014 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN SAID COUNTY, BRENDA E. FREIBERGER, WHO ACKNOWLEDGED TO ME THAT SHE EXECUTED THE ABOVE INSTRUMENT, IN WITNESS WHEREOF I HERETO SET MY HAND AND AFFIX MY OFFICIAL SEAL THE DATE AND YEAR FIRST WRITTEN ABOVE.

Michelle Foster
NOTARY PUBLIC
MICHELLE FOSTER
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No. 00-60646-2 - Expires February 1, 2016

GOVERNING AGENCY CERTIFICATE
I HEREBY CERTIFY THAT I AM THE CITY ENGINEER OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA. THAT I HAVE EXAMINED THIS PLAT AND THAT ALL APPLICABLE PROVISIONS OF THE LAWS OF THE STATE OF NEVADA AND ORDINANCES OF THE CITY OF SPARKS HAVE BEEN COMPLIED WITH, THAT I AM SATISFIED SAID PLAT IS TECHNICALLY CORRECT, EXCEPTING THE GEOMETRIC DATA SHOWN HEREON AS REVIEWED BY THE WASHOE COUNTY SURVEYOR PURSUANT TO THAT INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY NEVADA AS DOCUMENT NO. 2233806.

John A. Martini
JOHN A. MARTINI P.E.
CITY ENGINEER

COUNTY SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND PERFORMED A TECHNICAL MAP CHECK OF THE GEOMETRIC DATA SHOWN HEREON PURSUANT TO THAT INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA AS DOCUMENT NUMBER 2233806, AND I AM SATISFIED SAID GEOMETRIC DATA IS TECHNICALLY CORRECT.

Michael E. Gump 4.17.14
MICHAEL E. GUMP PLS # 13927
WASHOE COUNTY SURVEYOR
PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
MICHAEL E. GUMP
Exp. 6-30-15
No. 13927

CITY COUNCIL CERTIFICATE
THIS FINAL MAP WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA THIS _____ DAY OF _____ 20____

GENO MARTINI, MAYOR DATE _____
ATTEST:
TERESA GARDNER CITY CLERK, AND CLERK OF THE CITY COUNCIL DATE _____

TAX CERTIFICATE
APN 032-074-21
THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND SHOWN HEREON FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO NRS 361A.265.

WASHOE COUNTY TREASURER
BY: *Shirley L. Stevens-Combs* 4/17/2014
DEPUTY TREASURER DATE

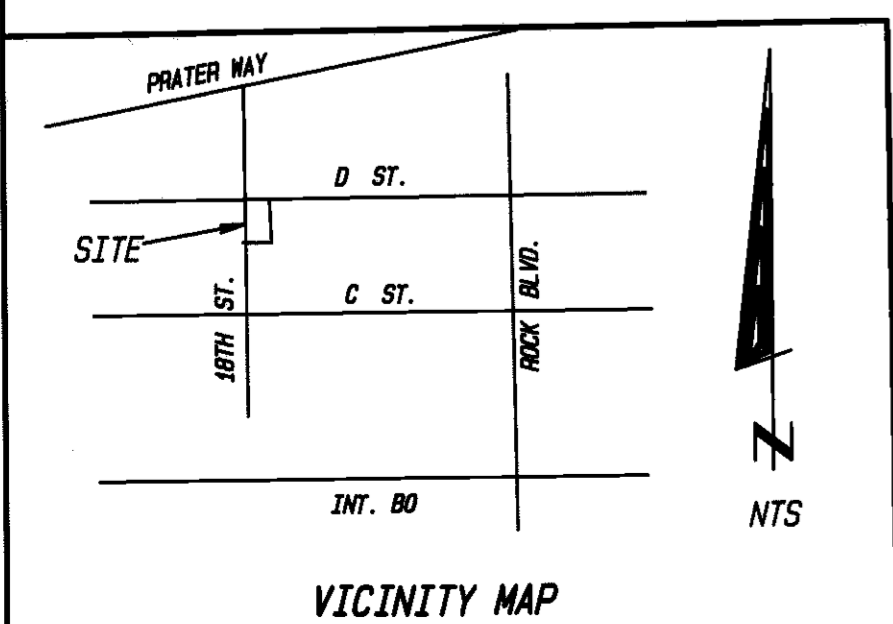
TITLE COMPANY CERTIFICATE
THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT LIVONA A. LOPSHIRE AND BRENDA E. FREIBERGER OWNS OF RECORD AN INTEREST IN THE LANDS DELINEATED HEREON AND THAT THEY ARE THE ONLY OWNERS OF RECORD OF SAID LAND; THAT ALL OWNERS OF RECORD OF THE LAND HAVE SIGNED THE FINAL MAP; THAT NONE HOLDS OF RECORD A SECURITY INTEREST IN THE LAND TO BE REVERTED AND THAT THEY ARE THE ONLY HOLDERS OF RECORD OF A SECURITY INTEREST IN SAID LAND AND THAT THERE ARE NO LIENS OF RECORD AGAINST THE LAND DELINEATED HEREON, OR ANY PART THEREOF, FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OR SPECIAL ASSESSMENTS, AND THAT A GAURANTEE DATED 4-21-14 FOR THE BENEFIT OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA HAS BEEN ISSUED WITH REGARD TO ALL OF THE ABOVE.

FIRST CENTENNIAL TITLE COMPANY OF NEVADA
BY: *Lisa Quilici* 4-29-14
NAME: Lisa Quilici DATE
TITLE: Secretary

SURVEYOR'S CERTIFICATE
I DENNIS P. CHAPMAN A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1. THIS PLAT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF LIVONA LOPSHIRE, THE SURVEY WAS COMPLETED ON MARCH 14, 2014.
- 2. THE LANDS DEPICTED LIE WITHIN A PORTION OF THE SW 1/4 OF SECTION 5 T. 19N., R. 20E., W.D.M.
- 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
- 4. THIS PLAT HAS BEEN PREPARED FROM RECORD INFORMATION FROM TRACT MAP NUMBER 79, AND PARCEL MAP NUMBER 885, RESULT OF A FIELD SURVEY.
- 5. THE PURPOSE OF THIS MAP IS TO SHOW THE EFFECT OF THE REVERSION OF THE LOT LINE BETWEEN LOTS 17 AND 18 BLOCK 16 NEWTOWN TRACT WITHIN PARCEL A OF PARCEL MAP NUMBER 885.

Dennis P. Chapman
DENNIS P. CHAPMAN
Exp. 12-31-14
PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
No. 5508
4/17/14



REVERSION TO ACREAGE TRACT MAP FOR LIVONA LOPSHIRE AND BRENDA FREIBERGER A PORTION OF LOTS 17 & 18, BLK 16, NEWTOWN TRACT (TM # 79) WITHIN PARCEL A OF PARCEL MAP # 885 A PORTION OF THE SW 1/4 OF SEC. 5, T. 19N., R. 20E. MDM SPARKS, NEVADA		FILE NO. _____ FILED FOR RECORD AT THE REQUEST OF _____ ON THIS _____ DAY OF _____ 20____ AT _____ MINUTES PAST _____ O'CLOCK OFFICIAL RECORDS OF WASHOE COUNTY NEVADA COUNTY RECORDER BY: _____ DEPUTY
PREPARED BY LANDMARK SURVEYING 2548 RAMPART TERRACE, RENO, NEV. 89509 (775) 324-0904	SHEET 1 OF 1	FEE: _____